

NEW MEXICO PUBLIC REGULATION COMMISSION

COMMISSIONERS

DISTRICT 1 JASON A. MARKS, CHAIRMAN
DISTRICT 2 DAVID W. KING
DISTRICT 3 BEN R. LUJAN
DISTRICT 4 CAROL K. SLOAN
DISTRICT 5 SANDY JONES, VICE CHAIRMAN



1120 PASEO DE PERALTA/PO BOX 1296
SANTA FE, NEW MEXICO 87504-1269

Daniel Mayfield, Chief of Staff
(505) 827-4333

Corporation Department
(505) 827-4504
www.nmprc.state.nm.us

MARCH 4, 2008

EL CRESTON MUTUAL DOMESTIC WATER CONSUMERS ASSOCIATION
372 MIRA SOL RD
LAS VEGAS, NM 87701

RE: EL CRESTON MUTUAL DOMESTIC WATER CONSUMERS
ASSOCIATION, NMPRC #2457349

In accordance with New Mexico Statutes, enclosed is the Certificate of Reinstatement of said corporation. If you have any questions, feel free to call a Tax Examiner, Collector and Revenue Agent at (505) 827-4510.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Echols".

 Ann Echols
Bureau Chief

AE/as



OFFICE OF THE
PUBLIC REGULATION COMMISSION

CERTIFICATE OF REINSTATEMENT

OF

EL CRESTON MUTUAL DOMESTIC WATER CONSUMERS ASSOCIATION

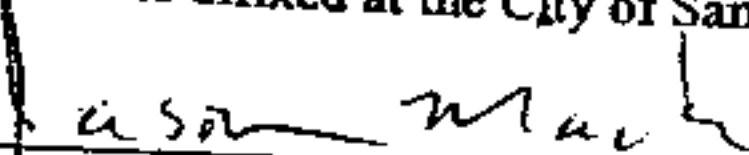
2457349


The Public Regulation Commission certifies that the application for reinstatement duly signed and verified pursuant to the provisions as set forth by New Mexico Statutes has been received and is found to conform to law.

Accordingly, it is further certified that, the Public Regulation Commission issues this Certificate of Reinstatement effective February 29, 2008.

DATED: March 4, 2008

In testimony whereof, the Public Regulation of the State of New Mexico has caused this certificate to be signed by its Chairman and the seal of said Commission to affixed at the City of Santa Fe.


Chairman


Bureau Chief

NEW MEXICO PUBLIC REGULATION COMMISSION

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FEBRUARY 14, 2008

KARYL LYNE
89 ROADRUNNER RD
LAS VEGAS, NM 87701

RE: EL CRESTON MUTUAL DOMESTIC WATER CONSUMERS ASSOCIATION
NMPRC #2457349

In reference to your letter dated January 27, 2008, please be advised that an audit of this corporation finds the following:

The above referenced corporation was revoked on 10/24/07 and has two years from that date to reinstate by filing the reinstatement application, report(s), and payment due.

Since this corporation was revoked an application for reinstatement must be completed. The reinstatement fee of \$25.00 is required and is listed on the 12/31/05 report. The Nonprofit Corporate Reports for the taxable years ending 12/31/05 and 12/31/06 are each due with \$20.00. The Nonprofit Corporate Report for the taxable year ending 12/31/07 is due with a \$10.00 filing fee.

Enclosed are reports for filing and an application for reinstatement. Please return completed reports with information current for each year, the completed application, and payment to my attention for reinstatement.

If I can be of further assistance, please call (505) 827-4510 or correspond to the address above.

Sincerely,

[Handwritten signature]
Arthie Shuman
Tax Examiner, Collector & Revenue Agent

*Sent 2/23/08
CK # 5194*

PUBLIC REGULATION COMMISSION
TAX COMPLIANCE DIVISION
PO BOX 1269
SANTA FE, NM 87504-1269

APPLICATION FOR REINSTATEMENT
(TYPE OR PRINT LEGIBLY)

Pursuant to New Mexico State Statutes the undersigned applies to the commission for Reinstatement:

1. The name of the corporation is EL CRESTON MUTUAL DOMESTIC
WATER USERS ASSOCIATION
NMPRC# 2457349 and the effective date the Certificate of
Revocation was filed: Month 10 Day 04 Year 07

2. (Mark ("X") on the appropriate item):

Grounds for revocation did not exist;
(If applicable, please explain)

Grounds have been eliminated upon the filing of delinquent reports and/or fees due.

3. The name satisfies state law regarding availability of corporate name.


AUTHORIZED OFFICER
(SIGNATURE)

NAME: SUSAN HAYES

ADDRESS: 372 MIRA SOL RD.

CITY: LAS VEGAS ST: NM ZIP CODE: 87701

NMPRC-RI
07/03

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01/31/08

RETURN TO:
NM PUBLIC REGULATION COMMISSION
CORPORATIONS BUREAU
P.O. BOX 1269
SANTA FE NM 87504-1269

DOMESTIC NONPROFIT CORPORATION

ANNUAL REPORT For taxable year ending 12/31/07
OR
SUPPLEMENTAL REPORT _____ (if any information changes)

See instructions on back of page.

1	EXACT CORPORATE NAME AND U.S. MAILING ADDRESS	Name	EL CRESTON MUTUAL DOMESTIC WATER USERS' ASSOC.
		Address	392 MIRA SOL RD
		City, State, Zip	LAS VEGAS, NM 87701

2	PRINCIPAL PLACE OF BUSINESS IN NEW MEXICO	3	NMPRC Certificate of Incorporation Number
	Street		245 7349
	City, Zip		

4	REGISTERED AGENT AND OFFICE LOCATION WITHIN NEW MEXICO FOR SERVICE OF PROCESS (Filing corporation cannot be its own agent)		
	Name	SUSAN HAYES	
	Street Address	392 MIRA SOL RD.	
	City, Zip	LAS VEGAS, NM 87701	

5	BRIEF STATEMENT OF CHARACTER OF AFFAIRS BEING CONDUCTED
	DEVELOP + MAINTAIN A DEPENDABLE WATER SUPPLY; PROMOTE WATER CONSERVATION, EDUCATION + COLLABORATION

6	DIRECTORS AND OFFICERS List the names and addresses of ALL the directors and officers and identify every title each director holds. A New Mexico non-profit corporation shall have not less than 3 directors.			
	Office/Title	Name	Address	(optional) Additional Titles
	Director	ELIZABETH THOMPSON	113-1 MIRA SOL RD LV, NM 87701	
	Director	DJINNELL HEVERLY	1 WILDFLOWER LV, NM 87701	
	Director			
	President	SUSAN HAYES	392 MIRA SOL RD. LV, NM 87701	
	Vice President	RICARDO VALENZUELA	400 MIRA SOL RD. LV, NM 87701	
	Secretary	KARYL LYNE	89 ROADRUNNER RD. LV, NM 87701	
	Treasurer	ROXANE DESPAIN	52 SHERIDAN RD LV, NM 87701	
	Attach schedule of additional directors and officers if needed			

7	SIGNATURES Under penalties of perjury, we declare and affirm that we have examined this report, including the accompanying schedules and statements, and that all statements contained therein are true and correct.			
	Date	Printed Name	Signature	Title
	2/27/08	SUSAN HAYES		Pres.
	2/27/08	KARYL LYNE		Sec.

8	PAYMENT OF FILING FEE AND LATE FILING PENALTY		NMPRC USE ONLY	
	a	Report filing fee	\$ 10.00	Amount Remitted
	b	Late filing penalty (\$10.00) except supplemental IRS or PRC extension, if any, must be submitted with this report	0.00	
	c	TOTAL AMOUNT DUE with corporate report (lines a + b)	\$ 10.00	Postmark Date
	PLEASE DO NOT SUBMIT CASH FOR PAYMENT			

RETURN TO:
 NM PUBLIC REGULATION COMMISSION
 CORPORATIONS BUREAU
 P.O. BOX 1269
 SANTA FE NM 87504-1269

DOMESTIC NONPROFIT CORPORATION

ANNUAL REPORT For taxable year ending 12/31/06
 OR
 SUPPLEMENTAL REPORT _____ (if any information changes)

See instructions on back of page.

1	EXACT CORPORATE NAME AND U.S. MAILING ADDRESS	Name	EL CRESTON MUTUAL DOMESTIC WATER USERS' ASSOC.
		Address	372 MIRA SOL RD
		City, State, Zip	LAS VEGAS, NM 87701

2	PRINCIPAL PLACE OF BUSINESS IN NEW MEXICO	3	NMPRC Certificate of Incorporation Number
	Street		NONE
	City, Zip		

4	REGISTERED AGENT AND OFFICE LOCATION WITHIN NEW MEXICO FOR SERVICE OF PROCESS (Filing corporation cannot be its own agent)		
	Name	SUSAN HAYES	
	Street Address	372 MIRA SOL RD	
	City, Zip	LAS VEGAS, NM 87701	

5	BRIEF STATEMENT OF CHARACTER OF AFFAIRS BEING CONDUCTED
	DEVELOP & MAINTAIN A DEPENDABLE WATER SUPPLY; PROMOTE WATER CONSERVATION, EDUCATION & COLLABORATION

6	DIRECTORS AND OFFICERS List the names and addresses of ALL the directors and officers and identify every title each director holds. A New Mexico non-profit corporation shall have not less than 3 directors.			
	Office/Title	Name	Address	(optional) Additional Titles
	Director	ROXANE DESPAIN	56 SHERIDAN RD LV, NM 87701	TREASURER
	Director	DWANE DURANT	275 COSOTE RD LV, NM 87701	
	Director	ELIZABETH THOMPSON	113-1 MIRA SOL RD LV, NM 87701	
	President			
	Vice President			
	Secretary	KARYL LYNE	84 ROADRUNNER RD LV, NM 87701	
	Treasurer			
<i>Attach schedule of additional directors and officers if needed</i>				

7	SIGNATURES Under penalties of perjury, we declare and affirm that we have examined this report, including the accompanying schedules and statements, and that all statements contained therein are true and correct.			
	Date	Printed Name	Signature	Title
	2/27/08	SUSAN HAYES		President
	2/27/08	KARYL LYNE		Sec.

8	PAYMENT OF FILING FEE AND LATE FILING PENALTY		NMPRC USE ONLY	
	a	Report filing fee	\$ 10.00	Amount Remitted
	b	Late filing penalty (\$10.00) except supplemental IRS or PRC extension, if any, must be submitted with this report	NONE	
	c	TOTAL AMOUNT DUE with corporate report (lines a + b)	\$ 20.00	Postmark Date
PLEASE DO NOT SUBMIT CASH FOR PAYMENT				

RETURN TO:
 NM PUBLIC REGULATION COMMISSION
 CORPORATIONS BUREAU
 P.O. BOX 1269
 SANTA FE NM 87504-1269

DOMESTIC NONPROFIT CORPORATION

ANNUAL REPORT For taxable year ending 12/31/05
 OR
 SUPPLEMENTAL REPORT _____ (if any information changes)

See instructions on back of page.

1	EXACT CORPORATE NAME AND U.S. MAILING ADDRESS	Name	EL CRESTON MUTUAL DOMESTIC WATER USERS' ASSOC
		Address	372 MIRA SOL RD. LAS VEGAS, NM 87701
		City, State, Zip	

2	PRINCIPAL PLACE OF BUSINESS IN NEW MEXICO		3	NMPRC Certificate of Incorporation Number
	Street	NONE		2457349
	City, Zip			

4	REGISTERED AGENT AND OFFICE LOCATION WITHIN NEW MEXICO FOR SERVICE OF PROCESS (Filing corporation cannot be its own agent)		
	Name	SUSAN HAYES	
	Street Address	372 MIRA SOL RD	
	City, Zip	LAS VEGAS, NM 87701	

5	BRIEF STATEMENT OF CHARACTER OF AFFAIRS BEING CONDUCTED
	DEVELOP + MAINTAIN A DEPENDABLE WATER SUPPLY; PROMOTE WATER CONSERVATION, EDUCATION + COLLABORATION

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	Office/Title	Name	Address	(optional) Additional Titles
	Director	ROXANE DESPAIN	50 SHERIDAN ROAD LV, NM 87701	TREASURER
	Director	DWANE DURANT	275 COJOE RD LV, NM 87701	
	Director	ELIZABETH THOMPSON	113-1 MIRA SOL RD LV, NM 87701	
	President			
	Vice President			
	Secretary	KARYL LYNE	57 ROADRUNNER RD LV, NM 87701	
Treasurer				
<i>Attach schedule of additional directors and officers if needed</i>				

7	SIGNATURES Under penalties of perjury, we declare and affirm that we have examined this report, including the accompanying schedules and statements, and that all statements contained therein are true and correct.			
	Date	Printed Name	Signature	Title
	2/27/08	SUSAN HAYES		Pres.
2/27/08	KARYL LYNE		Sec.	

8	PAYMENT OF FILING FEE AND LATE FILING PENALTY		NMPRC USE ONLY	
	a	Report filing fee	\$ 10.00	Amount Remitted
	b	Late filing penalty (\$10.00) except supplemental <i>Consolidated</i> <i>IRS or PRC extension, if any, must be submitted with this report</i>	\$ 25.00	
	c	TOTAL AMOUNT DUE with corporate report (lines a + b)	\$ 35.00	Postmark Date
		PLEASE DO NOT SUBMIT CASH FOR PAYMENT		